

ARPA COMMITTEE MEETING
MONDAY, MAY 15, 2023 AT 9:00AM
AT TOWN CLERK'S OFFICE
AGENDA

| TIME | | BOARD ACTION |
|---------|---|------------------|
| 9:00AM | Call the meeting to order-introduce those present | |
| 9:02AM | Approve minutes of 4/18 and 5/9 meetings | DISCUSS/ VOTE |
| 9:05AM | Discussion on potential uses of ARPA funds | DISCUSS/ VOTE |
| 10:30AM | Unfinished/new business | DISCUSS/ VOTE |
| 10:40AM | Adjourn | VOTE |