ARPA COMMITTEE MEETING WEDNESDAY APRIL 3, 2024 AT 8;00AM AT TOWN CLERK'S OFFICE AGENDA

| TIME | BOARD ACTION |
|---|------------------|
| 8:00AMCall the meeting to order-introduce those present | |
| 8:02AMApprove minutes of 3/28 meeting | DISCUSS/ VOTE |
| 8:05AMDiscuss/recommend potential uses of ARPA funds | DISCUSS/ VOTE |
| 9:15AMUnfinished/new business | DISCUSS/ VOTE |
| 9:30AMAdjourn | VOTE |